

CHURCH OF THE RESURRECTION

PARISH OF THE NEREPIS & ST. JOHN

JESUS-CENTERED, IN THE COMMUNITY, FOR THE COMMUNITY

9:00am Traditional Service

THIRD SUNDAY IN LENT

MARCH 15TH, 2020

Collect of the Day

Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

A Reading from Jonah 2

¹Then Jonah prayed to the Lord his God from the belly of the fish, ²saying, 'I called to the Lord out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice. ³You cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me. ⁴Then I said, "I am driven away from your sight; how shall I look again upon your holy temple?" ⁵The waters closed in over me; the deep surrounded me; weeds were wrapped around my head ⁶at the roots of the mountains. I went down to the land whose bars closed upon me for ever; yet you brought up my life from the Pit, O Lord my God. ⁷As my life was ebbing away, I remembered the Lord; and my prayer came to you, into your holy temple. ⁸Those who worship vain idols forsake their true loyalty. ⁹But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Deliverance belongs to the Lord!' ¹⁰Then the Lord spoke to the fish, and it spewed Jonah out upon the dry land.

Psalm 95

- 1 *Come, let us sing to the Lord; **
let us shout for joy to the rock of our salvation.
- 2 *Let us come before his presence with thanksgiving **
and raise a loud shout to him with psalms.
- 3 *For the Lord is a great God, **
and a great king above all gods.
- 4 *In his hand are the caverns of the earth, **

and the heights of the hills are his also.

5 *The sea is his, for he made it, **

and his hands have molded the dry land.

6 *Come, let us bow down, and bend the knee, **

and kneel before the Lord our Maker.

7 *For he is our God, and we are the people of his pasture
and the sheep of his hand. **

Oh, that today you would hearken to his voice!

8 *Harden not your hearts, as your forebears did in the wilderness, **
at Meribah, and on that day at Massah, when they tempted me.

9 *They put me to the test, **

though they had seen my works.

10 *Forty years long I detested that generation and said, **

**"This people are wayward in their hearts;
they do not know my ways."**

11 *So I swore in my wrath, **

"They shall not enter into my rest."

The Holy Gospel – John 4:5-42

⁵So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink.' ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' ¹¹The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water?' ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' ¹³Jesus said to her, 'Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' ¹⁵The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' ¹⁶Jesus said to her, 'Go, call your husband, and come back.' ¹⁷The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is

true!' ¹⁹The woman said to him, 'Sir, I see that you are a prophet. ²⁰Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' ²¹Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.' ²⁵The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' ²⁶Jesus said to her, 'I am he, the one who is speaking to you.' ²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' ²⁸Then the woman left her water-jar and went back to the city. She said to the people, ²⁹'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' ³⁰They left the city and were on their way to him. ³¹Meanwhile the disciples were urging him, 'Rabbi, eat something.' ³²But he said to them, 'I have food to eat that you do not know about.' ³³So the disciples said to one another, 'Surely no one has brought him something to eat?' ³⁴Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, "One sows and another reaps." ³⁸I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' ³⁹Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

Liturgical Ministries

Officiant: **Rev. Michael Caines**

Chalice: **John Wack**

Reader: **Pat Peer**

Greeter: **Gordie & Carol Taylor**

Proclaim: **Laura Wheaton**

Altar: **Margie Wilson**

RESURRECTION NEWS

Anglican Parish of the Nerepis & St. John
Church of the Resurrection – St. Paul's – St. Peter's

Office Hours: Monday, Thursday 10am-3pm
(506)738-3474 therezadm@gmail.com www.rezway.ca

THIS WEEK'S EVENTS AT THE REZ

MONDAY	10am - 11am	Walking Club
	10am - 3pm	CVITP (Income Tax Program)
	6:30pm	Marie's Small Group
TUESDAY	10am - 11am	Walking Club
	1:30pm	Ladies Bible Study
	6:30-7:45	Kingdom Come (Junior)
	7:30-8:45	Kingdom Come (Senior)
WEDNESDAY	10am - 11am	Walking Club
THURSDAY	10:30 am	Storytime
	10am - 3pm	CVITP (Income Tax Program)

IN OUR PRAYERS

Mary Ellen, Rayne, Jacques, Rachael, Eleanor,
Frank White, Patricia Roy

Pray for Confirmation Candidates Tristan Currie, Anna Eagles, Melanie Eagles, Amanda Kay, Tayler Kay, Jeremy Springthorpe, LJ Smith, Jethro Wilson, Angela Fergus

Easter Memorials are now being received for flowers to adorn the church for the season of Easter. If you would like to place a memorial please put it in an envelope clearly marked Easter Memorial and place it on the offering plate. Please include who the Memorial is for and who the Memorial is from. Memorials must be received by Palm Sunday, April 5, 2020 for inclusion in the Easter bulletin. Often times there is more money for flowers than what is needed to complete the display. Our chalices especially and our Christ Candle are showing wear. Any money not used will go toward replacing items such as these. We trust this will also honor those whom we remember during Easter. Thank you for your understanding.

Community Volunteer Income Tax Program (CVITP) will be hosted here at the church Monday's and Thursday's 10am-3pm through March and April.

EpiPen Training March 17 at 7pm there will be training on Epi pen use. This will be put on by Jennifer from the Medicine Shop. It will be a one hour session with no charge. Please register with April Medford 645-1656 or email sunriseplaypark@gmail.com

Outflow Serves on the last Wednesday of every month. At this time donations of cookies would be appreciated. Anyone who would like to get involved, please contact April Medford 738-2396

SAVE THE DATE — GBW Seniors Information Seminars

Dates booked at the Seniors Resource Centre from 2-4pm:

April 8th & 22nd, May 6th & 27th, June 10th

Seminars will include the following topics:

*Navigating Care Systems, Fraud Education, Death Taxes & Grief,
Dementia, Signs of Elder Abuse, An Afternoon with your Pharmacist,
Tea with a Dietitian,
Full Health Wellness & Safety Fair*

Curl for Mental Health

March 21st at Thistle St Andrews Curling Club. Enjoy a day of curling, food, prizes, auction and 50/50 draw. \$250 per team (including \$50 registration fee) All funds raised go to toward much needed community mental health programs and services. Call 633-1705 or visit www.cmhanb.ca/curlformentalhealth to register your team today! For more information, please contact 633-1705.

The Monthly Breakfast at St. Luke's Hall, corner of Metcalf and Lansdowne, Saint John on Saturday, March 28, from 8 to 11 a.m. Sausages, bacon, eggs, toast, pancakes, home fries and beverage. \$8 per person. A joint presentation of the Saint John Y Service Club and St. Luke's, with proceeds to outreach ministries.

PRAYERFUL PONDERINGS

I shall pass through this world but once.
If therefore, there can be any kindness I can show,
or any good thing I can do,
let me do it now...
for I shall not pass this way again.

THANK YOU!

How does one say "THANK YOU" when simply thank you doesn't seem to be enough? But I am saying thank you – to all of you – who have been so kind to me ~ wrapping me with prayer, encouraging me with cards, notes and caring letters, phone calls, food and the list goes on. We are given many gifts in life and I am so very thankful that God has gifted you as my friends. Every day shows improvement so am looking forward to being back with everyone soon.

– Eleanor



We acknowledge that the land on which we gather is the traditional unceded territory of the Wolastoqiyik (Maliseet) and Mi'kmaq Peoples.